

*Jayle Dady*

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
FEBRUARY 15, 2007

SCHOOL DISTRICT OF CLAY  
FIELD TRIP REQUEST

1. School Requesting: Fleming Island H.S.

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: American Coaches (Bus)

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 3-18-3-23 Destination\*: New York, N.Y.  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Chorus

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students will see 3 Broadway Musicals - and tour NYC (museums etc)

8. Supporting SSS Benchmark(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Number of Students\*: 47 Number of Chaperones\*: 9

10. Cost Per Student: 620.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 8:00 A.M. 3-18 Returning Time\*: 7:00 am 3-23

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
FEB - 5 2007

J. Mark Scott  
Teacher, Team Leader, Department Head, Etc.

J. Ward  
Principal

Secondary Education

Jayle Dady  
District Office Approval

#28

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
FEBRUARY 15/2007  
*Faye Bandy*

1. School Requesting: FLHS

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier  Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 23/24 Feb 07 Destination\*: Atlanta Ga  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: NSJRTC

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Area 12 Regional Competition

8. Supporting SSS Benchmark(s): LAD 2.4 MAB 2.4-4.4  
HEC 1.4-2.4 PAA 1.4-2.4-3.4

9. Number of Students\*: 40 . Number of Chaperones\*: 10

10. Cost Per Student: \_\_\_\_\_ Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 0700 . Returning Time\*: > 12 MIDNIGHT  
23 Feb 24 Feb

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: N/A

RECEIVED  
JAN 25 2007  
Secondary Education

Shantell SUSE  
Teacher, Team Leader, Department Head, Etc.  
Susan  
Principal  
Faye Bandy  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
FEBRUARY 15, 2007  
*[Signature]*

1. School Requesting: Clay High

2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: Airline

3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes  no \_\_\_\_\_

4. Dates of Field Trip\*: 3/6-3/11 Destination\*: Anaheim, CA  
\*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: Television Production Students

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. \_\_\_\_\_

7. Educational Value of Field Trip: Students, teacher and media specialist will attend the Student Television Network Convention. This is specifically geared towards high school students, offering them hands-on training in all areas of TV production and the opportunity to work with broadcast & film professionals.

8. Supporting SSS Benchmark(s): LA.A.1.4, LA.A.2.4, LA.B.2.4, LA.C.1.4, LA.C.2.4, LA.A.2.4, LA.C.3.4.3, CA.D.2.4.3

9. Number of Students\*: 6 Number of Chaperones\*: 2

10. Cost Per Student: \$850 Budget Code or Source to be charged: internal account  
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time\*: 7AM 6 MAR 07 Returning Time\*: NOON 11 MAR 07

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
JAN 16 2007

Secondary Education

Barbara J. Buffin  
Teacher/Team Leader/Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

*Style Dandy*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
FEBRUARY 15, 2007

1. School Requesting: MIDDLEBURG H.S.
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s \_\_\_\_\_ Commercial Carrier X Other \_\_\_\_\_  
If commercial or other, state type: BUS
3. Trip(s) overnight: yes X no \_\_\_\_\_ Trip(s) out-of-state: yes X no \_\_\_\_\_
4. Dates of Field Trip\*: 23-24 FEB 07 Destination\*: ATLANTA, GA.  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: NJROTC
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the Agent of the Board Form. N/A
7. Educational Value of Field Trip: Phy Education - Comp (ATH EVENTS)  
Leadership Skills.
8. Supporting SSS Benchmark(s): PE - STAND 3 (PE.A.3.4)
9. Number of Students\*: 42 Number of Chaperones\*: 7
10. Cost Per Student: -0- Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: 9:00 A.M. (2-23-07) Returning Time\*: 12:00 P.M. (2-24-07)

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
JAN 30 2007  
INSTRUCTIONAL DIVISION

Fred M. Cain  
Teacher, Team Leader, Department Head, Etc.  
David [Signature]  
Principal  
Style Dandy  
District Office Approval

#26

SCHOOL DISTRICT OF CLAY COUNTY  
FIELD TRIP REQUEST

*Dana L. Bick*  
ADMINISTRATIVELY APPROVED  
PENDING BOARD APPROVAL  
FEBRUARY 15, 2007

1. School Requesting: Lakeside Junior High
2. Transportation (Check one):  
School Bus/s \_\_\_\_\_ Automobile/s  Commercial Carrier \_\_\_\_\_ Other \_\_\_\_\_  
If commercial or other, state type: \_\_\_\_\_
3. Trip(s) overnight: yes  no \_\_\_\_\_ Trip(s) out-of-state: yes \_\_\_\_\_ no
4. Dates of Field Trip\*: 2/22/07 - 2/25/07 <sup>after school</sup> Destination\*: Orlando  
\*For school buses . . . if more than one bus is requested, reference bus request form.
5. Group Taking Trip: Lakeside Junior High Grottoes
6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. Tracy Vance, Debbie Garlington, Marla Herring, Dana Brock, Tina Teschendorf, Denise McFarland
7. Educational Value of Field Trip: \_\_\_\_\_  
compete in chess & dance/dull team Americas National Competition  
good sportsmanship, dedication, hard work, determination, loyalty  
leadership
8. Supporting SSS Benchmark(s): PE A.2.3.2 - body movement  
PE A.1.3.1 - throwing/catching
9. Number of Students\*: 18 Number of Chaperones\*: 6
10. Cost Per Student: \$220.00 Budget Code or Source to be charged: \_\_\_\_\_  
(Examples: Internal Accounts, 5100-331, Athletic Departments)
11. Departure Time\*: after school Returning Time\*: early afternoon on Sunday  
Thursday

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: \_\_\_\_\_

RECEIVED  
JAN 22 2007

Secondary Education

Dana L. Bick  
Teacher, Team Leader, Department Head, Etc.  
[Signature]  
Principal  
[Signature]  
District Office Approval